



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000076045

**2. Name of Corporation** First Light Infantry Regiment Rhode Island Militia/First R.I. Volunteer Infantry Unit Association and all its Companies A-Z

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1351 CRANSTON STREET

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CEREMONIAL AND EDUCATIONAL CIVIL WAR UNIFORMED ASSOCIATION  
HONORING ALL VETERANS AND THE HISTORY OF THE REGIMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 USA
TREASURER	MARY MIERKA	1351 CRANSTON ST.

		CRANSTON, RI 02920 USA
SECRETARY	MARY MIERKA	1351 CRANSTON ST. CRANSTON, RI 02920 USA
VICE PRESIDENT	RAYMOND FERRICK	4430 POST RD. C32 WARWICK, RI 02818 USA
DIRECTOR	JAMES VEACH	93 LESNYK ROAD GOFFSTOWN, NH 03045 USA
DIRECTOR	DOUGLAS R NEIRMEYER	302 W SPRINGFIELD AVE UNION, MO 63064 US
DIRECTOR	LEE A TYRON	4 RAVEN CIRCLE AVON, CT 06001 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGG A. MIERKA 1351 CRANSTON STREET CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2015 at 4:46:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GREGG A. MIERKA  
Signature of Authorized Person

Form No. 631  
Revised 09/07