



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000855600

**2. Name of Corporation** BASICS

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD,SITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER THE SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE BUSINESS ACTIVITY FOR SAID ORGANIZATION IS AS FOLLOWS: WE ARE A CITY-WIDE PARENT AND COMMUNITY GROUP WORKING TO PROVIDE INFORMATION, COMMUNITY ACTIVITIES, AND AFTER-SCHOOL PROGRAMS FOR OUR SCHOOL DISTRICT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | KERRI KELLEHER                                 | 83 FREEDOM DRIVE<br>CRANSTON, RI 02920 USA                 |
| TREASURER | BRIAN PETER KELLEHER                           | 83 FREEDOM DRIVE<br>CRANSTON, RI 02920 USA                 |
| SECRETARY | TAMMY EATON                                    | 82 WELFARE AVENUE<br>CRANSTON, RI 02910 USA                |
| DIRECTOR  | BRIAN PETER KELLEHER                           | 83 FREEDOM DRIVE<br>CRANSTON, RI 02920 USA                 |
| DIRECTOR  | KERRI KELLEHER                                 | 83 FREEDOM DRIVE<br>CRANSTON, RI 02920 USA                 |
| DIRECTOR  | TAMMY EATON                                    | 83 FREEDOM DRIVE<br>CRANSTON, RI 02920 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200  
WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2015 at 9:06:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KERRI KELLEHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07