



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000094894

**2. Name of Corporation** GREENWICH BAY YACHT CLUB, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1007 WOONSOCKET HILL RD.

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE SPORT OF BOATING, YACHT CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JANICE ANN SHIPMAN	1007 WOONSOCKET HILL RD. NORTH SMITHFIELD, RI 02896 USA
SECRETARY	LAUREN JESSOP	191 MIDGET AVE WARWICK, RI 02886 USA
PRESIDENT	LEONARD R SHIPMAN	1007 WOONSOCKET HILL RD.

		NORTH SMITHFIELD, RI 02896- USA
VICE PRESIDENT	PAUL KELLIHER	520 AUDUBON ROAD LEEDS, MA 01053 USA
DIRECTOR	PAUL KELLIHER	520 AUDUBON ROAD LEEDS, MA 01053 USA
DIRECTOR	LEONARD V SHIPMAN	1007 WOONSOCKET HILL RD. NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	JANICE ANN SHIPMAN	1007 WOONSOCKET HILL RD. NORTH SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEONARD V. SHIPMAN 1007 WOONSOCKET HILL ROAD NORTH SMITHFIELD , RI 02896

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2015 at 9:43:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LENARD V SHIPMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07