



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 148797		2. Exact name of the Corporation The Shannock Memorial Hall Association			
3. State of Incorporation RHODE ISLAND		4. Brief description of the character of business conducted in Rhode Island Raising funds for the construction, maintenance and operation of Shannock Memorial Hall.			
5. Principal office address 4000 South County Trail		City Charlestown	State RI	Zip 02813	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name Frank S. Angell		Vice-President Name None			
Street Address 4000 South County Trail		Street Address			
City Charlestown	State RI	Zip 02813	City	State	Zip
Secretary Name Sanford Neuschatz		Treasurer Name Sanford Neuschatz			
Street Address 232 Shannock Village Road		Street Address 232 Shannock Village Road			
City Shannock	State RI	Zip 02875	City Shannock	State RI	Zip 02875
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name Frank S. Angell		Director Name George Beaudreau			
Street Address 4000 South County Trail		Street Address Shannock Village Road			
City Charlestown	State RI	Zip 02813	City Shannock	State RI	Zip 02875
Director Name Sanford Neuschatz		Director Name Melanie White			
Street Address 232 Shannock Village Road		Street Address Shannock Village Road			
City Shannock	State RI	Zip 02875	City Shannock	State RI	Zip 02875
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

JUL 08 2015

File Date _____

Check No _____

By: **BY** 2107

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Frank S. Angell 5/26 . 2015
 Signature of Officer or Authorized Representative Date

Frank S. Angell, President

Print or Type Name of Officer or Authorized Representative

The Shannock Memorial Hall Association - Corporate ID #148797

2015 Annual Report

7. Board of Directors - additional members - 2015

Kelly Masterson
Shannock Village Road
Shannock, RI 02875

Donna Angell
4000 South County Trail
Charlestown, RI 02813

Dave Mageau
17 West Shannock Road
Shannock, RI 02875

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JUL 08 2015

BY 148797