



92700

Filing Fee: \$100.00

# State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND  
02903-1335

## CERTIFICATE OF LIMITED PARTNERSHIP

Be it Known to All by these Presents, That we, the undersigned, desiring to form a limited partnership under and by virtue of the powers conferred by Chapter 7-13-8 of the General Laws of Rhode Island, do execute the following Certificate of Limited Partnership:

OK

FIRST: The name of the partnership shall be Duhamel Family Limited Partnership

SECOND: The address of the specified office of the partnership is .....

5402 Post Road, Charlestown, RI 02813

(NO., STREET, CITY OR TOWN IN RHODE ISLAND)

and the name of the specified agent for service of process at such address is .....

Jerry I. Duhamel, Sr.

THIRD: The name and business address of each general partner:

General Partners

Residence

(NO. STREET, CITY OR TOWN, STATE)

Jerry I. Duhamel, Sr.

5402 Post Road, Charlestown, RI 02813

FOURTH: The mailing address for the limited partnership .....

5402 Post Road, Charlestown, RI 02813

FIFTH: The latest date upon which the limited partnership is to dissolve .....

December 31, 2046

95 NOV 21 07 35

**FILED**

DEC 23 1996

By ND #55  
175559

SIXTH: Any other matters the partners determine to include therein

(Use Schedule A if space below is not sufficient.)

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In Testimony Whereof, We have hereunto set our hands and stated our residences this.....

..... 29 ..... day of Nov ..... A.D. 19 96 ..

Signature(s) of all general Partners named therein

*Jerry I. Duhamel Sr.*  
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State of Rhode Island

County of Washington

} Sc.

At Westerly RI in said county on the 29th day of November 19 96, before me personally appeared Jerry I Duhamel Sr, who being by me first duly sworn, declared that he/she is the general partner of The Duhamel Family Trust, that he/she signed the foregoing document as such of the corporation, and that the statements therein are true.

*Beth K. Waterman*  
.....  
Notary Public  
**BETH K. WATERMAN**  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES 10-26-02**