



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000148991

**2. Name of Corporation** Hillcrest Village Tenants Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 40 LEANDER STREET, APT. 609

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SOCIAL CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | RAFAEL DELEON                                  | 50 LEANDER STREET #609<br>PROVIDENCE, RI 02909 USA         |
| TREASURER | LYDIA JIMENEZ                                  | 40 LEANDER STREET #220<br>PROVIDENCE, RI 02909 US          |
| SECRETARY | LINDA HARRIS                                   | 40 LEANDER STREET #321                                     |

|                |                  |  |
|----------------|------------------|--|
|                |                  | PROVIDENCE, RI 02909 USA                           |
| VICE PRESIDENT | RUSSELL CORVENO  | 40 LEANDER STREET #508<br>PROVIDENCE, RI 02909 USA |
| DIRECTOR       | JONNA BUXTON     | 40 LEANDER STREET #508<br>PROVIDENCE, RI 02909 USA |
| DIRECTOR       | DAWN CHURCH      | 40 LEANDER STREET #407<br>PROVIDENCE, RI 02909 USA |
| DIRECTOR       | MICHELLE WAREHAM | 40 LEANDER STREET #513<br>PROVIDENCE, RI 02909 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRENDAN KILGORE 40 LEANDER STREET, APT. 308 PROVIDENCE , RI 02909

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of July, 2015 at 11:25:53 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINDA M HARRIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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