



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000030294

2. Name of Corporation TRI TOWN ROD and GUN CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O DAVID M DAGOSTINO
25 DANIELSON PIKE

City or Town: NORTH SCITUATE State: RI Zip: 02857 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PISTOL AND RIFLE SHOOTING AND RELATED SPORTSMANS ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	VINCENT RANALDI	2 APPIAN WAY JOHNSTON, RI 02919 USA
TREASURER	PATRICIA MOREAU	157 CENTRAL PIKE FOSTER, RI 02825 USA

SECRETARY	DAVID W HUGHES	217 OAKLAND AVE PAWTUCKET, RI 02861 USA
VICE PRESIDENT	GREG GRUTTER	68 FARRAR ST CRANSTON, RI 02920 USA
DIRECTOR	JOHN CURRIER	26 SHAMROCK DR WARWICK, RI 02886 USA
DIRECTOR	JOSEPH MENDOZZI	224 NIPMUC RD FOSTER, RI 02825 USA
DIRECTOR	MIKE ABBRUZZESE	697 LEWIS FARM RD GREENE, RI 02827 USA
DIRECTOR	ROBERT DEPALO	45 PLAINFIELD PIKE FOSTER, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. D'AGOSTINO, ESQ. 25 DANIELSON PIKE NORTH SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of July, 2015 at 10:38:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID W HUGHES
Signature of Authorized Person

Form No. 631
Revised 09/07