



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **113400** 2. Name of Corporation **First American Administrators, Inc.**
3. Street Address Principal Business Office **7776 S. Pointe Parkway West #150** City **Phoenix** State **AZ** Zip **85044**
4. Business Phone No. **(602) 414-0300** 5. State of Incorporation **ARIZONA** 6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island
Third Party Administrator - Claims payment & Adjustment

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**
President Name **James D. Hyzman** Vice President Name **James A. Gresko**
Street Address **7776 S. Pointe Parkway West #150** Street Address **7776 S. Pointe Parkway West #150**
City **Phoenix** State **AZ** Zip **85044** City **Phoenix** State **AZ** Zip **85044**
Secretary Name **Carolynn Hall** Treasurer Name **Carolynn Hall**
Street Address **7776 S. Pointe Parkway West #150** Street Address
City **Phoenix** State **AZ** Zip **85044** City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**
Director Name **John R. Behrmann** Director Name **Robert J. Delsol**
Street Address **RD #3 BOX 296** Street Address **12 MARLIN COVE**
City **Daloustown** State **PA** Zip **17313** City **Oakland** State **CA** Zip **94618**
Director Name **Robert Topol** Director Name
Street Address **825 Orienta Ave** Street Address
City **Mamaroneck** State **NY** Zip **10543** City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)
AUTHORIZED SHARES ISSUED SHARES
Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value
1,000,000 COMM \$1.00 PAR VALUE **N/A**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



File Date: 2/26
Check No.: 1624
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
[Signature] 2/14/2001
Signature of Officer Date
President / CEO, James D. Hyzman
Print or Type Name of Officer
Title of Officer