



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000120350

**2. Name of Corporation** American Lighthouse Coordinating Committee

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 PARK STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENCOURAGE AND SUPPORT THE PRESERVATION, RESTORATION AND REHABILITATION OF AMERICAN LIGHTHOUSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JEFF GALES	9005 POINT NO POINT RD. HANSVILLE, WA 98340 USA
SECRETARY	CANDACE CLIFFORD	35 E. ROSEMONT AVE. ALEXANDRIA, VA 22301 USA

PRESIDENT	DONALD J. TERRAS	2601 SHERIDAN ROAD EVANSTON, IL 60201 USA
VICE PRESIDENT	KATHY FLEMMING	81 LIGHTHOUSE AVENUE ST. AUGUSTINE, FL 32080 USA
DIRECTOR	RALPH ESHELMAN	12178 PRESTON DR. LUSBY, MD 20657 USA
DIRECTOR	CHARLOTTE JOHNSON	15 PARK ST. NEWPORT, RI 02840 USA
DIRECTOR	HENRY GONZALEZ	6561 TARTAN VISTA DRIVE ALEXANDRIA, VA 22312 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLOTTE E. JOHNSON 15 PARK STREET NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of July, 2015 at 6:36:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JEFF GALES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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