



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--|--------------|---|---|--------------|--------------|
| 1. Corporate ID No. 143500 | | 2. Name of Corporation Talent Tree Crystal, Inc. | | | |
| 3. Street Address Principal Business Office 9703 Richmond Ave | | | City Houston | State TX | Zip 77042 |
| 4. Business Phone No. 713-361-7360 | | 5. State of Incorporation DELAWARE | | | 6. SIC Code |
| 7. Brief Description of the Character of Business Conducted in Rhode Island TEMPORARY STAFFING SERVICES | | | | | |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Brenda Harris | | | Vice President Name Samuel S. Crocker | | |
| Street Address 9703 Richmond Ave | | | Street Address 9703 Richmond Ave | | |
| City Houston | State TX | Zip 77042 | City Houston | State TX | Zip 77042 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name Masahiro Kato | | | Director Name Yushin Ishibashi | | |
| Street Address 9703 Richmond Ave | | | Street Address 9703 Richmond Ave | | |
| City Houston | State TX | Zip 77042 | City Houston | State TX | Zip 77042 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 COMM \$01 PAR VALUE | | | 100 | Comm | \$.01 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



143500

File Date: 6/20/05
Check No.: 201094
By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Samuel S. Crocker Date: 2-25-05
Print or Type Name of Officer: Samuel S Crocker
Title of Officer: Vice President