



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000294729

2. Name of Corporation Independence Trail Educational Foundation, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 44 CUSTOM HOUSE STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ANY LAWFUL PURPOSE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT I BURKE	44 CUSTOM HOUSE STREET PROVIDENCE, RI 02903 USA
PRESIDENT	ROBERT I BURKE	44 CUSTOM HOUSE STREET PROVIDENCE, RI 02903 USA
TREASURER	ROBERT I. BURKE	44 CUSTOM HOUSE STREET

		PROVIDENCE, RI 02903 USA
SECRETARY	SUSAN LEACH DEBLASIO	ONE CITIZENS PLAZA PROVIDENCE, RI 02902 USA
VICE PRESIDENT	KEVIN M. HOWARD	ECHO LANE CHATHAM , MA 02633 USA
DIRECTOR	KEVIN M HOWARD	ECHO LANE CHATHAM , MA 02633 USA
DIRECTOR	DENNIS GLASS	8 BLOUNT CIRCLE BARRINGTON, RI 02806 USA
DIRECTOR	ROBERT I. BURKE	44 CUSTOM HOUSE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SUSAN LEACH DEBLASIO	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN LEACH DEBLASIO, ESQ. ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of July, 2015 at 9:29:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT I. BURKE
Signature of Authorized Person

Form No. 631
Revised 09/07