



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000056637

2. Name of Corporation Ducks Unlimited, Inc.

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: ONE WATERFOWL WAY

City or Town: MEMPHIS, TN

State: RI Zip: 38120 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WATERFOWL AND WETLAND CONSERVATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL R. BONDERSON JR.	8121 ALPHA LANE SUNOL, CA 94586 USA
TREASURER	WENDELL W. WEAKLEY	406 UNIVERSITY AVENUE OXFORD, MS 38655 USA
SECRETARY	CHUCK SMITH	111 CHERRY ROAD MEMPHIS, TN 38117 USA
CEO	DALE HALL	ONE WATERFOWL WAY MEMPHIS, TN 38120 USA

CFO	EARL GROCHAU	ONE WATERFOWL WAY MEMPHIS, TN 38120 USA
VICE PRESIDENT	ROGERS HOYT JR.	HC 34, #1051 UVALDE, TX 78801 USA
ASSISTANT SECRETARY	DAVID A MARRONE	ONE WATERFOWL WAY MEMPHIS, TN 38120 USA
EXECUTIVE SECRETARY	DAN THIEL	ONE WATERFOWL WAY MEMPHIS, TN 38120 USA
DIRECTOR	MIKKEL R. ANDERSON	13880 EAST PROGRESS WAY AURORA, CO 80015 USA
DIRECTOR	RON BARTELS	108 ISLE OF CUBA ROAD SCHRIEVER, LA 70395 USA
DIRECTOR	VINCE W. CALLAHAN	10825 HIGHWAY 70 PROCTOR, AR 72376 USA
DIRECTOR	JOHN W. NEWMAN	605 SOUTH AMERICAN STREET COVINGTON, LA 70433 USA
DIRECTOR	DIANNE A. OBERHELMAN	6000 NORTH KICKAPOO EDWARDS RD. EDWARDS, IL 61528 USA
DIRECTOR	CONNIE PARKER	801 PENNSYLVANIA AVE. NW WASHINGTON, DC 20004 USA
DIRECTOR	JOHN R. POPE	3866 MARNIE PLACE JACKSONVILLE, FL 32223 USA
DIRECTOR	JIM PROUGH	391 WISCONSIN CREEK RD. SHERIDAN, MT 59749 USA
DIRECTOR	GARY SALMON	105 WHITCOMB CIRCLE LAFAYETTE, LA 70503 USA
DIRECTOR	BOB SPOERL	E900 TAMMY TRAIL WAUPACA, WI 54981 USA
DIRECTOR	CHRISTINE THOMAS	2120 ELM STREET PLOVER, WI 54467 USA
DIRECTOR	DAVID C. VICTORY	1679 SANDPIPER COVE N HERNANDO, MS 38632 USA
DIRECTOR	ROBERT A. WALKER JR.	35245 WALKER NORTH RD. WALKER, LA 70785 USA
DIRECTOR	STEVE WHATLEY	21 EDGEFIELD WAY ANNISTON, AL 36207 USA
DIRECTOR	GEORGE H. DUNKLIN JR.	620 E. 22ND STREET, SUITE 206 STUTTGART, AR 72160 USA
DIRECTOR	JIM CERZA JR.	6044 CURRITUCK ROAD KITTY HAWK, NC 27949 USA
DIRECTOR	TOM ENOS	7351 GRANITE RIDGE COURT WASHOE VALLEY, NV 89701 USA
DIRECTOR	DAVID FECKLEY	1609 BOXWOOD LANE WYLIE, TX 75098 USA
DIRECTOR	ROBERT S HESTER JR.	7521 MIMOSA DRIVE GERMANTOWN, TN 38138 USA
DIRECTOR	DAVE HINMAN	7 TWELVE OAKS DRIVE PLESANTON, CA 94588 USA
DIRECTOR	MIKE MCSHANE	1501 RAVEN'S POINT ROAD JOHNS ISLAND, SC 29455 USA

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2015 at 3:05:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID MARRONE
Signature of Authorized Person

Form No. 631
Revised 09/07

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