



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000065414

2. Name of Corporation Stanford Chaparral Publishing Support Trust

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 138 ATWELLS AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE SUPPORT TO STUDENT PUBLISHING ACTIVITIES ON THE STANFORD UNIVERSITY CAMPUS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARRY L. PARR	1013 ASTER AVENUE SUNNYVALE, CA 94086 USA
TREASURER	SEAN LUCY	51 WEST 74TH ST., APT 4A NEW YORK, NY 10023 USA

SECRETARY	JEFFREY M STOLER	90 BROOK STREET WESTWOOD, MA 02090 USA
DIRECTOR	SEAN LUCY	51 WEST 74TH ST., APT. 4A NEW YORK, NY 10023 USA
DIRECTOR	JEFFREY M STOLER	90 BROOK STREET WESTWOOD, MA 02090 USA
DIRECTOR	VINCENT J FREDA JR.	1641 BUCKSGLEN COURT WESTLAKE VILLAGE, CA 91361 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK WILMOT 138 ATWELLS AVENUE PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of July, 2015 at 11:20:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEFFREY M. STOLER
Signature of Authorized Person

Form No. 631
Revised 09/07