



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                             |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID No.<br><b>321832</b>                                                                                                                                   |                    | 2. Exact name of the Corporation<br><b>Nucleo Sportinguista Da Nova Inglaterra</b>                          |                    |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                              |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Fraternal Association</b> |                    |
| 5. Principal office address<br><b>20 Second Avenue</b>                                                                                                              |                    | City<br><b>Cranston</b>                                                                                     | State<br><b>RI</b> |
|                                                                                                                                                                     |                    | Zip<br><b>02910</b>                                                                                         |                    |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                             |                    |
| President Name<br><b>Jose J. Fonseca</b>                                                                                                                            |                    | Vice-President Name<br><b>ADAIL FERREIRA</b><br><del>Antonio S. Cabral</del>                                |                    |
| Street Address<br><b>120 Orchard Street</b>                                                                                                                         |                    | Street Address<br><b>50 GREENWOOD STR</b><br><del>290 Greenwood Street</del>                                |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City<br><b>Cranston</b>                                                                                     | State<br><b>RI</b> |
| Zip<br><b>02910</b>                                                                                                                                                 |                    | Zip<br><b>02910</b>                                                                                         |                    |
| Secretary Name<br><b>Nuno A. Medeiros</b><br><i>DETUR CLEMENTE</i>                                                                                                  |                    | Treasurer Name<br><b>Antonio A. Dias</b>                                                                    |                    |
| Street Address<br><b>5 Heritage Circle</b><br><i>19 SOMERSET RD</i>                                                                                                 |                    | Street Address<br><b>401 Doric Avenue</b>                                                                   |                    |
| City<br><b>Cranston</b><br><del>Johnston</del>                                                                                                                      | State<br><b>RI</b> | City<br><b>Cranston</b>                                                                                     | State<br><b>RI</b> |
| Zip<br><b>02910</b>                                                                                                                                                 |                    | Zip<br><b>02910</b>                                                                                         |                    |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                             |                    |
| Director Name<br><b>Jose R. Vasco</b>                                                                                                                               |                    | Director Name<br><b>Jose E. Nunes</b><br><i>VITORINO CABRITA</i>                                            |                    |
| Street Address<br><b>195 Magnolia Street</b>                                                                                                                        |                    | Street Address<br><b>157 Bellwood Road</b><br><i>21 BEACON STR</i>                                          |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City<br><b>Cranston</b>                                                                                     | State<br><b>RI</b> |
| Zip<br><b>02910</b>                                                                                                                                                 |                    | Zip<br><b>02910</b>                                                                                         |                    |
| Director Name<br><b>Amadeu P. Mendes</b>                                                                                                                            |                    | Director Name                                                                                               |                    |
| Street Address<br><b>62 Carmen Street</b>                                                                                                                           |                    | Street Address                                                                                              |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City                                                                                                        | State              |
| Zip<br><b>02910</b>                                                                                                                                                 |                    | Zip                                                                                                         |                    |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                             |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                             |                    |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**JUL 29 2015**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

BY HL 253745  
*1236*  
Jose J. Fonseca  
Signature of Officer or Authorized Representative

Date

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
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