



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000106434

2. Name of Corporation The Rhode Island Alliance of Boys & Girls Clubs

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 115 WILLIAMS AVENUE

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE EXCLUSIVELY THE SOCIAL WELFARE OF BOYS AND GIRLS IN THE STATE OF RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH FLEMING	15 FIELDSDR CUMBERLAND, RI 02864 USA
TREASURER	JOANN DWYER	1 CVS DR WOONSOCKET, RI 02895 USA

SECRETARY	GARY ALGER	519 MENDON RD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	THOMAS SWEENEY	170 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	BEBE BAKER	1275 PEACHTREE ST NE ATLANTA, GA 30309 USA
DIRECTOR	WAYNE MOSS	1275 PEACHTREE ST NE ATLANTA, GA 30309 USA
DIRECTOR	JEFFREY STARCHER	2400 BLACK ROCK TPKE FAIRFIELD, CT 06825 USA
DIRECTOR	BOB PENNEY	95 CHURCH ST NEWPORT, RI 02840 USA
DIRECTOR	JEFF POLUCHA	72 KENDRICK AVE WOONSOCKET, RI 02895 USA
DIRECTOR	HENRY SAXON	1275 PEACHTREE ST NE ATLANTA, GA 30309 USA
DIRECTOR	MIKE TRAVIS	66 RUSSELL ST, UNIT 1 CHARLESTOWN, MA 02129 USA
DIRECTOR	BILL BRIGHT	5810 KINGSTOWNE CENTER DR ALEXANDRA , VA 22315 USA
DIRECTOR	ANTHONY CLANCY	

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH FLEMING 15 FIELDSDR CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of August, 2015 at 10:21:05 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ERIN GILLIATT
Signature of Authorized Person

Form No. 631
Revised 09/07