



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000086897

2. Name of Corporation INVINCIBLE ELEVEN SPORTS ASSOCIATION, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 75 OAKWOOD AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ORGANIZED SPORTS EVENTS FOR THE COMMUNITY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	HENRY SHARPE	16 RICCI DR NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	SARAH GARWO	489 PRAIRE AVE APT-E PROVIDENCE, RI 02905 USA
DIRECTOR	J. MICHAEL WREH	102 CORNWALL STREET

		PROVIDENCE, RI 02909
PRESIDENT	MUSA GOLL	34 VERNDAL AVE PROVIDENCE, RI 02905- USA
DIRECTOR	JOSEPH GOODRIDGE	115 SECOND AVE CRANSTON, RI 02910 USA
DIRECTOR	DAVID S BALLAH	95 CARPENTER STREET PAWTUCKET, RI 02860 USA
DIRECTOR	CORVAH AKOIWALA	83 BABARA STREET PROVIDENCE, RI 02909 USA
DIRECTOR	RANEE SMITH	315 LOWELL AVE PROVIDENCE, RI 02909 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RUFUS V. KENNEDY 75 OAKWOODS AVENUE PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of August, 2015 at 10:18:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MUSA GOLL
Signature of Authorized Person

Form No. 631
Revised 09/07