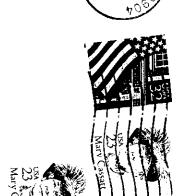
FLEISIG & GAVLICK
Attorneys and Counsellors at Law 355 THAYER STREET PROVIDENCE, RHODE ISLAND 02906

ADDRESS CORRECTION REQUESTED

Secretary of State Att: Corporations 100 North Main Street Providence, RI 02903





经公司的人人公司的公司



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

PROFIT CORPORATION ANNUAL REPORT 1997 Filing Period: January 1-March 1 • Filing Fee: \$50.00

1. Corporate ID No.

2. Name of Corporation

| 4300 | CLEAN GI | ANT, INC. | | | |
|-------------------------------------|-------------------------------|-----------------------|--------------------------------|----------------|----------------------------|
| 3. Street Address Principal Bu | isiness Office | | City | State | Zip |
| 4. Business Phone No. | | 5. State of Incorpora | | | 6. SIC Code 7476 |
| 7. Brief Description of the Ch | aracter of Business Conducted | in Rhode Island | | | |
| 8. NAMES AND ADD | PRESSES OF THE OFF | ICERS ("X" BOX FOR A | TTACHMENT) Vice President Name | tana kaominina | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADD Director Name | PRESSES OF THE DIR | ECTORS ("X" BOX FOR | R ATTACHMENT) Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHOI AUTHORIZED SHARES | RIZED AND ISSUED (| "X" BOX FOR ATTACHME | ENT) ISSUED SHARES | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 SHS NO PA | | | , | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: _

Check No.: ___



| Signature of Officer | Dat |
|----------------------|-----|
| | |

Under penalty of perjury, I declare and affirm that I have examined

FOR SECRETARY OF STATE USE ONLY