



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT-CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 20208		2. Name of Corporation INTERNATIONAL METALS, INC.	
3. Street Address Principal Business Office 115 Valley Street		City East Providence	State RI
4. Business Phone No. 434-8795		Zip 02914	
5. State of Incorporation RHODE ISLAND		6. SIC Code 1073	
7. Brief Description of the Character of Business Conducted in Rhode Island Specialize and deal in metal products; purchase and sell metals of whatever kind and nature			
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name JOHN J. KELLEY, JR.		Vice President Name JOHN J. KELLEY, III	
Street Address 115 Valley Street		Street Address 115 Valley Street	
City East Providence	State RI	City East Providence	State RI
Zip 02914		Zip 02914	
Secretary Name JOHN J. KELLEY, JR.		Treasurer Name JOHN J. KELLEY, JR.	
Street Address 115 Valley Street		Street Address 115 Valley Street	
City East Providence	State RI	City East Providence	State RI
Zip 02914		Zip 02914	
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name NONE		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)			
AUTHORIZED SHARES			
Number of Shares	Class/Series	Par Value	
500 NO PAR VAL			
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
ISSUED SHARES			
Number of Shares	Class/Series	Par Value	
200	COMMON	NO PAR VALUE	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 0 2 0 8 *

File Date: 3/29/00

Check No.: 8244

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1-24-00
Signature of Officer Date
JOHN J. KELLEY, JR.

Print or Type Name of Officer

PRESIDENT

Title of Officer