State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street Providence, Rhode Island 02903-1335 401-277-3040

CK#181 NH

## ANNUAL REPORT

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| ひひつせつひひ  |   |  | 1.440  |                   |  |
|--|---|--|--|-------------------|--|
| Corporate ID: North Star   | r Records, In   | Annual Report for the year:  In⊂.  |  |                   |  |
| Name of Corporation:   |   |  |  |                   |  |
| Business entity organized under the laws of the State of: RI   |   | Business Entity  | Business Entity is (check one):                    |                   |  |
| For foreign entity, address and telephone number of principal office:  |   | •  | [ X] Business Corporation (See RIGL Chapter 7-1.1) |                   |  |
| For foreign entity, address and deseptione number of princi  | [ ] Professional Service Corporation (See RIGL Chapter 7-5.1) |  |  |                   |  |
|  |   | [ ] Professiona  | ii Service Corporation (See RIGL Chapte            | ж 7-э.1)          |  |
|  |   | Brief statement of   | of the character of business conducted in          | Rhode Island:     |  |
| Phone: ( )   |   | to engage in all aspects of the music business including productions, artist |  |                   |  |
| Address and telephone of the principal office of business of   | entity in Rhode   | business   | including production                               | s, artist         |  |
| Island (Provide street address - Not P.O. Box):  | antly in Kinde  | all other  | nt, recording, promot<br>activities                | TORS and          |  |
| 22 London Street   | •   |  |  |                   |  |
| East Greenwich, RI 02818   |   | 4 4  |  |                   |  |
| and the second of the second o |   |  |  |                   |  |
| Phone: (401) 886-8888  |   |  | and the second second                              |                   |  |
|  | THE NAMES OF TH   |  |  |                   |  |
| Richard Waterman   | STREET ADD<br>22 London                                       |  | CITY/STATE<br>East Greenwich, RI                   | 02818             |  |
| VICE PRESIDENT   | STREET ADDRESS  |  | CITY/STATE   | ZIP CODE          |  |
| Gill E. Thorpe   | 33 Pleasant Street  |  | Wickford, RI                                       | 02852             |  |
| SECRETARY  | STREET ADD  |  | CITY/STATE   | ZIP CODE          |  |
| TREASURER  | STREET ADDRESS  |  | CITY/STATE   | ZIP CODE          |  |
| T  | THE NAMES OF TH   | E DIDECTODS A  | DF.  |                   |  |
| NAME   | THE NAMES OF THE DIRECTORS  STREET ADDRESS                    |  | CITY/STATE   | ZIP CODE          |  |
|  | 22 London Street STREET ADDRESS                               |  | Total Commentate DI                                | . 00010           |  |
| Richard Waterman   |   |  | East Greenwich, RI                                 | 02818<br>ZIP CODE |  |
|  |   |  |  |                   |  |
| George H. Waterman, III  | 155 Wooste  |  | New York, NY                                       | 10012             |  |
| NAME   | STREET ADD  | ORESS  | CITY/STATE   | ZIP CODE          |  |
| NIA (PED OF ON A PEG A VITA OPIZED (P. )   | 1   | MIDARER OF CHAR  | EG IGGUED AND OUTCTANDING (D'A                     | . 1               |  |
| NUMBER OF SHARES AUTHORIZED (Rider may be attached)  |   | NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)              |  |                   |  |
| Number of Shares 10000 Class / Series Con  | nmon -  | Number of Shares   | 2773 Class / Series Common                         | _                 |  |
| without par  |   | 14diliber of Silares   | without  | nar               |  |
| VV 1.  | mout par  |  | 172011001  | . Par             |  |
|  |   |  |  |                   |  |
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|  |   | · /  | $\mathcal{A}$                                      |                   |  |
| T 26 0E  | $\mathcal{V}$   |  | 1 H / V . Marie                                    |                   |  |
| Date January 26, 19 95   | By:   | Lekalo   | Hoterman   |                   |  |
|  | . √Ri   | ichard Water   | <u>cman</u>  |                   |  |
|  | PRINT OF T  | LESTGEUER SIGN   | ING  |                   |  |
| Form 31 1/95   |   | FICER SIGNING  |  |                   |  |

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

ANDREW S. RICHARDSON, ESQ. 182 WATERMAN STREET PROVIDENCE RI 02906

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