

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-64900

Annual Report for the year 2002

- The name of the corporation is Villa Nia Housing Cooperative Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is MANAGEMENT, INC. 40 WEB AVENUE
NORTH KINGSTOWN, RI 02852
and the name of its registered agent in this state at that address is INTERLINK PROPERTY
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Housing
Co-operative
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island Unity Dr. Middletown RI 02842
40 56B
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>DONNA CHAPMAN</u>	Director	<u>SAME AS BELOW</u>
<u>GENNARO MALGIERI</u>	Director	<u>SAME AS BELOW</u>
<u>RENEE LITTLE</u>	Director	<u>SAME AS BELOW</u>
<u>DONNA CHAPMAN</u>	President	<u>50B Unity Dr. Middletown RI</u>
<u>GENNARO MALGIERI</u>	Vice-President	<u>77A Unity Dr. Middletown RI 02842</u>
<u>AMANDA JONES</u>	Secretary	<u>68A Unity Dr. Middletown RI 02842</u>
<u>RENEE LITTLE</u>	Treasurer	<u>77B Unity Dr. Middletown RI 02842</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Villa Nia Housing Cooperative Inc

Exact Name of Corporation

By

Title

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date:

Check No.:

6-13-02

2024

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