Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

## **NON-PROFIT CORPORATION**

The name of the corporation is <u>Villa Nia Housing Cooperative Inc.</u> The state or other jurisdiction under the laws of which it is incorporated is <u>RHODE ISLAND</u> The address of the registered office of the corporation in this state is <u>MANAGEMENT, INC. 40 VI</u>	
3. The address of the registered office of the corporation in this state is MANAGEMENT, INC. 40 V	
	EB AVENUE
NORTH KINGSTOWN, RI 02852	
and the name of its registered agent in this state at that address is INTERLINK PROPERTY	
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MONETER INCOME HOUSING CO-SPERAN	W W
If a foreign corporation, the address of its principal office in the state or other jurisdiction under the incorporated is $\mathcal{N} - \mathcal{A}$	laws of which it is
6. Corporate address in Rhode Island C/O 56B UNITY DR	
Middletown RI 02842	
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1950 number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)	6, as amended, the
NAME OFFICE ADDRESS	,
DOWNA CHAPMan Director 56B Unity S. Middle	etowar,
Del Oces NORMAN Director 56A UNITY DI MINITE	ETOWN FI
ARI-HAN WELCH Director OLD WWW. A. A. Adda Value	POLON ~ (
DOWNA CHAPMAN President SON WALLY OF ABOUTE	U, KI WO 12
CARL-ANN WELCH Secretary (1B UNILYS) MIDDLE HOU	UN RI 0284
DELORES NORMAN Treasurer 5/0A UNITY Dr. MINDLE FOR	UN R( 0284
Dated:  Under penalty of perjury, I declare and affirm that I have report, including any accompanying schedules and statem all statements contained herein are true and correct.	ents, and that
* 6 4 9 0 0 * Exact Name of Corporation	
FOR SECRETARY OF STATE USE ONLY By Man 1 Chapman	
File Date: 6-19-01 Title PRESIDENT.	
/ ろぞう (Report must be signed by an offic	er)
Check No.:	n No. 631 sed 5/98
Ву:	884 <i>419</i> 8