



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000995278

2. Name of Corporation Center for Environmental Awareness

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: #65 PIER ROAD

City or Town: #NARRAGANSETT State: RI Zip: 02835 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO COORDINATE AND CONDUCT SCIENTIFIC RESEARCH, INFORMATIONAL RESEARCH AND PROVIDE ACCURATE ENVIRONMENTAL INFORMATION FOR ACTIVITIES RELATED TO ENVIRONMENTAL PROTECTION, CLIMATE MODIFICATION, PLANETARY AND HUMAN HEALTH AND OTHER RELATED PHENOMENA AND ISSUES. PROMOTE AND ENCOURAGE PUBLIC AWARENESS OF IMPORTANT ENVIRONMENTAL AND HEALTH RELATED ISSUES.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|              |                          |  |
|--------------|--------------------------|--|
| INCORPORATOR | ALFRED KENNETH HANSON JR | 65 PIER ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR     | LORI EVE DELFOSSE        | 65 PIER ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR     | ALFRED KENNETH HANSON JR | 65 PIER ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR     | NICHOLAS JOESEPH HANSON  | 65 PIER ROAD<br>NARRAGANSETT, RI 02882 RI  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALFRED K. HANSON, JR. 65 PIER ROAD URI NARRAGANSETT BAY CAMPUS NARRAGANSETT , RI  
02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of August, 2015 at 12:41:37 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALFRED K. HANSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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