



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000158020

2. Name of Corporation Rhode Island USBC Youth Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 33 HARTFORD DRIVE

City or Town: RIVERSIDE

State: RI Zip: 02915 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING EQUAL OPPORTUNITY FOR ALL IN THE SPORT OF BOWLING.
PROMOTING THE GAME OF AMERICAN TENPINS. CONDUCTING AND SUPPORTING
BOWLING COMPETITION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ED IANNI	198 LAKESIDE AVE WARWICK, RI 02888 USA
TREASURER	PAUL OTTAVIANI	143 POTTER HILL RD

		WESTERLY, RI 02891 USA
VICE PRESIDENT	REBECCA TANGUAY	78 WELFARE AVE WARWICK, RI 02888 USA
DIRECTOR	REBECCA TANGUAY	78 WELFARE AVE WARWICK, RI 02888 USA
DIRECTOR	PAUL OTTAVIANI	143 POTTER HILL RD WESTERLY , RI 02891 USA
DIRECTOR	ED IANNI	19 BRADSHAW ST. CRANSOTN, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TED WALTERS 33 HARTFORD AVENUE RIVERSIDE , RI 02915

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of August, 2015 at 7:31:10 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL G. OTTAVIANI
Signature of Authorized Person

Form No. 631
Revised 09/07