



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000158579

**2. Name of Corporation** RHODE ISLAND TRACK COACHES ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 160 NATICK AVENUE

City or Town: CRANSTON

State: RI

Zip: 02921

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND FOSTER STUDENT ATHLETICS IN TRACK AND FIELD AND CROSS COUNTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT J. PALAZZO	166 ENFIELD AVENUE PROVIDENCE, RI 02908 USA
TREASURER	JOHN MENNA	160 NATICK AVENUE CRANSTON, RI 02921 USA

SECRETARY	JAMES DOYLE	WARWICK AVE WARWICK, RI 02886 USA
VICE PRESIDENT	THOMAS KENWOOD	8 SHELTER LANE CUMBERLAND, RI 02864 USA
DIRECTOR	SUE CARLSON	2 BEVERLY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	WILLIAM HABEREK	PO BOX 1031 HOPE VALLEY, RI 02832 USA
DIRECTOR	JOHN MENNA	160 NATICK AVE CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN R. MENNA 160 NATICK AVENUE CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of August, 2015 at 3:57:02 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN R. MENNA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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