



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                           |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>511321</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>DEBBIE'S STAFFING SERVICES INC</b> |                                                                     |                     |                     |
| 3. Principal office address<br><b>4431 N CHERRY STREET</b>                                                                                                 |                    | City<br><b>WINSTON-SALEM</b>                                              | State<br><b>NC</b>                                                  | Zip<br><b>27105</b> |                     |
| 4. Business Phone No.<br><b>336-744-2393</b>                                                                                                               |                    | 5. State of Incorporation<br><b>NORTH CAROLINA</b>                        |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>TEMPORARY EMPLOYMENT</b>                                                 |                    |                                                                           |                                                                     |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                           |                                                                     |                     |                     |
| President Name<br><b>HEINZ LITTLE</b>                                                                                                                      |                    |                                                                           | Vice-President Name<br><b>DEBORAH LITTLE, CEO</b>                   |                     |                     |
| Street Address<br><b>4431 N CHERRY STREET</b>                                                                                                              |                    |                                                                           | Street Address<br><b>4431 N CHERRY STREET</b>                       |                     |                     |
| City<br><b>WINSTON-SALEM</b>                                                                                                                               | State<br><b>NC</b> | Zip<br><b>27105</b>                                                       | City<br><b>WINSTON-SALEM</b>                                        | State<br><b>NC</b>  | Zip<br><b>27105</b> |
| Secretary Name<br><b>LORI AARON, VICE PRESIDENT OF FINANCE</b>                                                                                             |                    |                                                                           | Treasurer Name                                                      |                     |                     |
| Street Address<br><b>4431 N CHERRY STREET</b>                                                                                                              |                    |                                                                           | Street Address                                                      |                     |                     |
| City<br><b>WINSTON-SALEM</b>                                                                                                                               | State<br><b>NC</b> | Zip<br><b>27105</b>                                                       | City                                                                | State               | Zip                 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                           |                                                                     |                     |                     |
| Director Name                                                                                                                                              |                    |                                                                           | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                           | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                                       | City                                                                | State               | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                           | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                           | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                                       | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                           | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |                    |                                                                           | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                           | 100000                                                              | COMMON              |                     |
|                                                                                                                                                            |                    |                                                                           |                                                                     |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

9:43 AM

FILED

AUG 28 2015

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Lori Aaron*

Signature of Authorized Representative

Date

LORI AARON

Print or Type Name of Authorized Representative