



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>81771</b>		2. Exact name of the Corporation <b>CLEAN WATER FUND</b>			
3. State of Incorporation <b>DC</b>		4. Brief description of the character of business conducted in Rhode Island <b>CWF is a non profit research and education organization. CWF promotes the public interest on issues relating to water, waste, toxins, and natural resources.</b>			
5. Principal office address <b>741 Westminster St</b>		City <b>Providence</b>	State <b>RI</b>	Zip <b>02903</b>	
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Peter Lockwood</b>		Vice-President Name			
Street Address <b>One Thomas Circle NW</b>		Street Address			
City <b>Washington</b>	State <b>DC</b>	Zip <b>20005</b>	City	State	Zip
Secretary Name <b>Dianne Akabli</b>		Treasurer Name			
Street Address <b>38875 Harper Ave</b>		Street Address			
City <b>Clinton Twp</b>	State <b>MI</b>	Zip <b>48036</b>	City	State	Zip
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Polly Hoppin</b>		Director Name <b>William Fontenot</b>			
Street Address <b>9 Warren Square</b>		Street Address <b>632 Drehr Ave</b>			
City <b>Jamaica Plain</b>	State <b>MA</b>	Zip <b>02130</b>	City <b>Baton Rouge</b>	State <b>LA</b>	Zip <b>70806</b>
Director Name <b>Yvette Martinez Bracamonte</b>		Director Name <b>Kathleen E Aterno</b>			
Street Address <b>5015 Eagle Rock Blvd</b>		Street Address <b>38875 Harper Ave</b>			
City <b>Los Angeles</b>	State <b>CA</b>	Zip <b>90041</b>	City <b>Clinton Twp</b>	State <b>MI</b>	Zip <b>48036</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 2015 AUG 31 AM 11:45

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**FILED**  
 AUG 31 2015  
 Signature of Officer or Authorized Representative: Kathleen E Aterno Date: 8/28/2015  
 Print or Type Name of Officer or Authorized Representative: Kathleen E Aterno-Corporate Assistant Secretary  
 By: doc 11:46am  
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