



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

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|---|--------------------|--|----------------------------|--------------------|---------------------|
| 1. Entity ID No. 81771 | | 2. Exact name of the Corporation CLEAN WATER FUND | | | |
| 3. State of Incorporation DC | | 4. Brief description of the character of business conducted in Rhode Island CWF is a non profit research and education organization. CWF promotes the public interest on issues relating to water, waste, toxins, and natural resources. | | | |
| 5. Principal office address 741 Westminster St | | City Providence | | State RI | Zip 02903 |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name Peter Lockwood | | Vice-President Name | | | |
| Street Address One Thomas Circle NW | | Street Address | | | |
| City Washington | State DC | Zip 20005 | City | State | Zip |
| Secretary Name Dianne Akabli | | Treasurer Name | | | |
| Street Address 38875 Harper Ave | | Street Address | | | |
| City Clinton Twp | State MI | Zip 48036 | City | State | Zip |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name Polly Hoppin | | Director Name William Fontenot | | | |
| Street Address 9 Warren Square | | Street Address 632 Drehr Ave | | | |
| City Jamaica Plain | State MA | Zip 02130 | City Baton Rouge | State LA | Zip 70806 |
| Director Name Yvette Martinez Bracamonte | | Director Name Kathleen E Aterno | | | |
| Street Address 5015 Eagle Rock Blvd | | Street Address 38875 Harper Ave | | | |
| City Los Angeles | State CA | Zip 90041 | City Clinton Twp | State MI | Zip 48036 |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

AUG 31 2015

Kathleen E Aterno
Signature of Officer or Authorized Representative

8/28/2015

Date

By *doc 11:46am* Kathleen E Aterno-Corporate Assistant Secretary

Print or Type Name of Officer or Authorized Representative