



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000377900

**2. Name of Corporation** M&A Architectural Preservation Inc.

**3. Street Address Principal Business Office:**

No. and Street: 433 MARKET STREET

City or Town: LAWRENCE

State: MA

Zip: 01843

Country: USA

**4. Business Phone No.**

978-683-0880

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CARPENTRY SUBCONTRACTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN G MUCKLE	370 SUMMER STREET NORTH ANDOVER, MA 01845 USA
SECRETARY	ALISON E MUCKLE	370 SUMMER ST NORTH ANDOVER, MA 01845 US

**8. Shares Authorized and Issued**

				Total Issued
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Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	and Outstanding Num of Shares
STK		\$0.0000	2,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of September, 2015 at 11:43:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN G MUCKLE  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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