



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000145316

2. Name of Corporation Fast Sailing Foundation, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O JAMES BRYER
55 CLINTON AVE.

City or Town: JAMESTOWN State: RI Zip: 02835 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE, ENCOURAGE, ORGANIZE AND CONDUCT SAILBOAT RACING
ACTIVITIES FOR CHILDREN AND YOUNG PEOPLE IN NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ED HOWARD	38 SURRY LANE AVON, CT 06001 USA
VICE PRESIDENT	ROBERT PEMBERTON	135 WIANO AVENUE

		OSTERVILLE, MA 02655 USA
TREASURER	JOSHUA GEAR	1 INDIAN TRAIL YORK, ME 03909 USA
SECRETARY	GRETCHEN HIBBEN	110 LANES END CONCORD, MA 01742 USA
DIRECTOR	TOMAS BERGSTRAND	86 FERNWOOD ROAD CHESTNUT HILL, MA 02467 USA
DIRECTOR	MEREDITH CLARK SHACHOY	120 BRATTLE STREET CAMBRIDGE, MA 02138 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES BRYER 55 CLINTON AVENUE JAMESTOWN , RI 02835

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of September, 2015 at 3:28:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By LUCIA MARSHALL
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations
All Rights Reserved