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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 · **This report must be typed or printed legibly.**
Filing Fee: $20.00 · **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
001338212	**Branch 15, National Association of Letter Carriers Corp.**
3. State of Incorporation: **Rhode Island**	4. Brief description of the character of business conducted in Rhode Island: **Building for members to transact business, sponsor charitable and recreational events, and develop methods for improvement of the US mail system.**

5. Principal office address	City	State	Zip
174 Mayfield Avenue	**Cranston**	**RI**	**02920**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Street Address	City	State	Zip
Ingrid Armada	**201 Hoffman Ave. Apt # 7**	**Cranston**	**RI**	**02920**

Vice-President Name	Street Address	City	State	Zip
John Cullinane	**9 Cynthia Drive**	**Coventry**	**RI**	**02816**

Secretary Name	Street Address	City	State	Zip
Michael G. Cardarelli Jr.	**53 Fairfield Road**	**Cranston**	**RI**	**02910**

Treasurer Name	Street Address	City	State	Zip
Joan Crugnale	**26 Waterview Drive APT E**	**Smithfield**	**RI**	**02917**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐

Director Name	Street Address	City	State	Zip
Joseph DiLucia	**72 Texas Ave**	**Providence**	**RI**	**02904**
Mila Morgado	**31 Grove Ave**	**North Kingstown**	**RI**	**02852**

Director Name	Street Address	City	State	Zip
Dave Laboissonniere	**PO BOX 44**	**Geenville**	**RI**	**02828**
Karen Massarone	**15 South Glen Drive**	**Coventry**	**RI**	**02816**

8. REGISTERED AGENT IN RHODE ISLAND
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

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FILED
SEP 04 2015
By 255798

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative — Date: 8/14/15

ICM **Ingrid Armada, President**
Print or Type Name of Officer or Authorized Representative

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Form No. 631
Revised: 04/2014

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