

Revised: 04/2014

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1989

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL DESIRED IN A \$25.00 DENALTY FEE

| 1. Entity ID No. | 2. Exact na | 2. Exact name of the Corporation Branch 15, National Association of Letter Carriers Corp. | | | | | | |
|---|--------------------------|---|--|--------------------|---------------------|-----------|--|--|
| 001338212 | Branch | | | | | | | |
| 3. State of Incorporation | | Brief description of the character of business conducted in Rhode Island Building for members to transact business, sponsor charitable and it | | | | al | | |
| Rhode Island | events, | events, and develop methods for improvement of the US mail system. | | | | | | |
| 5. Principal office address 174 Mayfield Avenue | | | City Cranston | State RI | Zip 02920 | <u> </u> | | |
| 6 LIST ALL OFFICERS (| NAMES AND ADDI | RESSES) ("X" BOX F | ORATIAG!MEND | | | | | |
| President Name | | | Vice-President Name | | | | | |
| Arthur Salzillo | | | Bernard Long | | | | | |
| Street Address | | | Street Address | | | | | |
| 49 Brook Street | | | 12 Anstis Street | | | | | |
| City | State | Zip | City | State | Zip | | | |
| Cranston | RI | 02920 | Cranston | RI | 02905 | 7 | | |
| Secretary Name | | | Treasurer Name | | 2 | * | | |
| Horace Marsocci | | | William Peters | | | | | |
| Street Address | | | Street Address | | -0 | | | |
| 92 Beech Ave | | | 106 Hope Street | | 1 | | | |
| City | State | Zip | City | State | Zip C | | | |
| Cranston | RI | 02910 | Rumford | RI | 02946 | ြို့တူႏို | | |
| 7. LIST ALL DIRECTORS "X" BOX FOR ATTACH | (NAMES AND ADD IMENT) | RESSES), RHODE IS | SLAND CORPORATIONS MUST LIST | NO LESS THAN | THREE (3) DI | RECIONS | | |
| Director Name | | | Director Name | | | | | |
| George Davis | | | Joseph Farina | | \sim | m | | |
| Street Address | | | Street Address | | | | | |
| 130 Chanbiy Ave. | | | 43 June Ave | | | | | |
| City | State | Zip | City | State | Zip | | | |
| Warwick | RI | 02888 | Cranston | RI | 02920 | | | |
| Director Name | | Director Name | | | | | | |
| Peter Basile | | | "none" | | | | | |
| Street Address | | | Street Address | | | | | |
| 11 Fairway Drive | | | "none" | | | | | |
| City | State | Zip | City | State | Zip | ******* | | |
| Cranston | RI | 02920 | "none" | "none" | "none" | | | |
| BHEGISTEREDAGEN (I | N RHODE ISLAND | | | Grunsangentssen | Arch could be | | | |
| T-1- 1-4 | thy of record in the | Office of the Secret | ary of State. Changes require filing F | orm 641 | | | | |

| | 12:24p | nm) | | |
|--|-------------|--|--|--|
| File Date | FILED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | |
| Check No server and server as a server and a server as | SEP 04 2015 | Rotton 2 de 18 8-14-15 | | |
| By: FOR SECRETARY OF STATE USE ONLY By- | 255798 | Signature of Officer or Authorized Representative Date | | |
| | 1/1/1 | Arthur Salzillo, President | | |
| Form No. 631 | INV | Print or Type Name of Officer or Authorized Representative | | |