

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1980

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact na	2. Exact name of the Corporation					
001338212	Branch 15, National Association of Letter Carriers Corp.						
3. State of Incorporation		Brief description of the character of business conducted in Rhode Island					
Rhode Island	Building for members to transact business, sponsor charitable and recreational events, and develop methods for improvement of the US mail system.						
5. Principal office address 174 Mayfield Avenue			City Cranston	State RI	Zip 02920		
8. LIST ALL OFFICERS (NA	MES AND ADDI	HESSES) "X" BOX F	OR ATTACHMENT)				
President Name			Vice-President Name		Г .э		
Arthur Salzillo			Bernard Long				
Street Address		***	Street Address			``	
49 Brook Street		12 Anstis Street		SE 0	1		
City	State	Zip	City	State	Zip t		
Cranston	RI	02920	Cranston	RI	02965	37	
Secretary Name			Treasurer Name		n :		
Horace Marsocci			William Peters		3	T ;	
Street Address			Street Address		75	77 ~~	
92 Beech Ave			106 Hope Street		0 =		
City	State	Zip	City	State	Zip 😘 T	ii -	
Cranston	Ri	02910	Rumford	RI	02916		
7. LIST ALL DIRECTORS (N "X" BOX FOR ATTACHM	AMES AND ADD	DRESSES), RHODE IS	SLAND CORPORATIONS <u>MUST</u> LIS	ST NO LESS THAN	THREE (3) DIRECTO)RS	
Director Name			Director Name				
George Davis			Joseph Farina				
Street Address			Street Address				
130 Chanbly Ave.			43 June Ave				
City	State	Zip	City	State	Zip		
Warwick	RI	02888	Cranston	RI	02920		
Director Name			Director Name				
Peter Basile			"none"				
Street Address			Street Address				
11 Fairway Drive			"none"				
City	State	Zip	City	State	Zip		
Cranston	RI	02920	"none"	"none"	"none"		
B. REGISTERED AGENT IN F		ប្រជាពីជាជាស្វាល					
			ary of State. Changes require filing				
his report must be signed by a	either the Preside	ent, Vice-President, Se	ecretary, Assistant Secretary, Treasure	er, duly Authorized Re	epresentative, Recei	/er	

or Trustee

File Date Check No By:		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct. Signature of Officer or Authorzed Representative Date
FOR SECRETARY OF STATE USE OF Form No. 631 Revised: 04/2014	SEP 04 2015 255798	Arthur Salzillo, President Print or Type Name of Officer or Authorized Representative