



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Limited Liability Company  
Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. ID No. 000544396

2. Exact Name of the Limited Liability Company Westlake Services, LLC

3. State of Formation

State: CA

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

Purchase of retail installment sale contracts from motor vehicle dealerships

5. Principal Office Address

No. and Street: 4751 WILSHIRE BOULEVARD, SUITE 100

City or Town: LOS ANGELES

State: CA Zip: 90010 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 4751 WILSHIRE BOULEVARD, SUITE 100

City or Town: LOS ANGELES

State: CA Zip: 90010 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	EIICHIRO ITO	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
MANAGER	DON HANKEY	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
MANAGER	IAN ANDERSON	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
MANAGER	PAUL KERWIN	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
MANAGER	ATSUSHI SUZUKI	4751 WILSHIRE BLVD STE 100

		LOS ANGELES, CA 90010 USA
MANAGER	RUFUS HANKEY	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
MANAGER	BRET HANKEY	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

*Signed this 10 Day of September, 2015 at 7:03:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By IAN ANDERSON  
Signature of Authorized Person

Form No. 632  
Revised 09/07