



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000057248

**2. Name of Corporation** Thresholds, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 5 THURSTON STREET

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE HOUSING FOR PERSONS WITH MENTAL DISABILITIES AND OTHER NON PROFIT FUNCTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DAVID KAROFF                                   | 5 THURSTON SRTEET<br>PROVIDENCE, RI 02907 USA              |
| TREASURER | ELLEN SCHWARTZ                                 | 71 BERNARD STREET<br>PROVIDENCE, RI 02905 USA              |

|               |                |   |
|---------------|----------------|---|
| SECRETARY     | CARLO RUGGIERI | 23 DIXON STREET<br>PROVIDENCE, RI 02907 USA   |
| PRESIDENT     | DAVID KAROFF   | 5 THURSTON STREET<br>PROVIDENCE, RI 02907 USA |
| DIRECTOR      | CARLO RUGGIERI | 23 DIXON STREET<br>PROVIDENCE, RI 02907       |
| OTHER OFFICER | DAVID KAROFF   | 5 THURSTON STREET<br>PROVIDENCE, RI 02907 UNI |
| DIRECTOR      | DAVID KAROFF   | 5 THURSTON STREET<br>PROVIDENCE, RI 02907 USA |
| DIRECTOR      | ELLEN SCHWARTZ | 71 BERNARD STREET<br>PROVIDENCE, RI 02905 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID KAROFF 5 THURSTON STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of September, 2015 at 3:27:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID KAROFF  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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