



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000276834

2. Name of Corporation I. KRUGER INC.

3. Street Address Principal Business Office:

No. and Street: 4001 WESTON PARKWAY

City or Town: CARY

State: NC

Zip: 27513

Country: USA

4. Business Phone No.

9196778310

5. State of Incorporation

State: NC

6. Brief Description of the Character of Business Conducted in Rhode Island

SUPPLYING EQUIPMENT FOR THE NARRAGANSETT BAY COMMISSION WASTE WATER TREATMENT PLANT

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                 | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------------------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR              | KLAUS ANDERSEN                                 | 4001 WESTON PARKWAY<br>CARY, NC 27513 USA                  |
| PRESIDENT & DIRECTOR  | MICHAEL GUTSHALL                               | 212 HOLLY GREEN LANE<br>HOLLY SPRINGS, NC 27540 USA        |
| SECRETARY & TREASURER | LEIGH JOYCE                                    | 225 RIDGE CREEK DRIVE<br>MORRISVILLE, NC 27560 USA         |
| DIRECTOR              | JOHN SANTELLI                                  | 23563 W. MAIN STREET<br>PLAINFIELD, IL 60544 USA           |

VICE PRESIDENT

RICHARD DIMASSIMO

12304 PEED ROAD  
RALEIGH, NC 27560 USA

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of September, 2015 at 12:05:14 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LEIGH A. JOYCE  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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