

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.  | 2. Exact nan               | ne of the limited liab | ility company                    | mpany  |                  |  |  |  |
|---|----------------------------|------------------------|----------------------------------|--|------------------|--|--|--|
| 123140  | SHAFT                      | ER STRE                | ET REALTY CO.                    | ,440   |                  |  |  |  |
| 123140 SHAFTER STREET REALTY CO., LLC 3. State of Formation 4. Brief description of the character of business conducted in Rhode Island |                            |                        |                                  |  |                  |  |  |  |
| RI  | REAL                       | ESTATE                 |                                  |  |                  |  |  |  |
| 5. Principal office address   |                            |                        | City                             | State  | Zip              |  |  |  |
| 39 COLDBROOK DRIVE  |                            |                        | CRANSTON                         | RI   | 02920            |  |  |  |
| 6. MAILING ADDRE  | SS OF LIMITED LIABILIT     | Y COMPANY AND          | NAME OR TITLE OF CONTACT         | PERSON:  |                  |  |  |  |
| Contact Name SHAFTER STREET REALTY CO., LLC   |                            |                        | Contact Title                    | to a final state of the state o |                  |  |  |  |
| 40 MARGUE   | RITE D'ERRICO              |                        | MEMBER                           |  |                  |  |  |  |
| Street Address  |                            |                        | City                             | State  | Zip C s          |  |  |  |
| 39 COLDBROW   | OK DRIVE                   |                        | CRANSTON                         | <u>  K4</u>  | 02920            |  |  |  |
| 7. LIST <u>ALL</u> MANA(<br>("X" BOX FOR AT   |                            | RESSES) OF THE         | LIMITED LIABILITY COMPANY, I     | F APPLICABLE - <u>DQ</u>   | NOT LIST MEMBERS |  |  |  |
| Manager Name  |                            |                        |                                  | Manager Name   |                  |  |  |  |
| Street Address  |                            |                        | Street Address                   | Street Address   |                  |  |  |  |
| City  | State                      | Zip                    | City                             | State  | Zip              |  |  |  |
| Manager Name  |                            | 1                      | Manager Name                     |  |                  |  |  |  |
| Street Address  |                            |                        | Street Address                   | Street Address   |                  |  |  |  |
| City  | State                      | Zip                    | City                             | State  | Zip              |  |  |  |
|   | T IN RHODE ISLAND          |                        |                                  |  |                  |  |  |  |
| This information is   | currently of record in the | Office of the Sec      | retary of State. Changes require | filing Form 642.   |                  |  |  |  |
|   |                            |                        |                                  |  |                  |  |  |  |

**FILED** 

SEP 15 2015

By 256356 KM

| File Date  |        |         |          | -  |
|------------|--------|---------|----------|----|
| Check No _ |        |         |          | _  |
| Ву:        |        |         | <u>.</u> | _  |
| FOR SECRE  | TARY O | F STATE | USE ON   | LY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Munuono A Dhans 9/8/15
Signature of Authorized Person Date

MARGUERITE A. D'ERRÍCO Print or Type Name of Authorized Person

Form No. 632 Revised: 01/2012