



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Limited Liability Company  
Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. ID No. 000113531

2. Exact Name of the Limited Liability Company John Zink Company, LLC

3. State of Formation

State: DE

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

The manufacture and sale of burners and flares worldwide.

5. Principal Office Address

No. and Street: 4111 E. 37TH STREET NORTH

City or Town: WICHITA

State: KS Zip: 67220 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 4111 E. 37TH STREET NORTH

City or Town: WICHITA

State: KS Zip: 67220 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS

| Title   | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------|--|--|
| MANAGER | CASEY CHAMBERS                                 | 4111 E. 37TH STREET NORTH<br>WICHITA, KS 67220 USA         |
| MANAGER | JIM GOODMAN                                    | 4111 E. 37TH STREET NORTH<br>WICHITA, KS 67220 USA         |
| MANAGER | ASHOK R. PATEL                                 | 4111 E. 37TH STREET NORTH<br>WICHITA, KS 67220 USA         |
| MANAGER | ROBERT A. DIFULGENTIZ                          | 4111 E. 37TH STREET NORTH<br>WICHITA, KS 67220 USA         |
| MANAGER | MARK ALLAN SOUCIE                              | 4111 E. 37TH STREET NORTH                                  |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 18 Day of September, 2015 at 9:27:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.***

By MANDELINE HENDRICKS  
Signature of Authorized Person

Form No. 632  
Revised 09/07