



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

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|---|--|---|--|
| 1. Entity ID No. <u>26632</u> | | 2. Exact name of the Corporation <u>Apponaug girls Softball Inc.</u> | |
| 3. State of Incorporation <u>RI</u> | | 4. Brief description of the character of business conducted in Rhode Island <u>Fastpitch Softball League</u> | |
| 5. Principal office address <u>PO Box 6934</u> | | City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> | | | |
| President Name <u>Robert Chenian</u> | | Vice-President Name <u>Julie Hopgood</u> | |
| Street Address <u>45 Priscilla Ave</u> | | Street Address <u>40 Indian Hill Road</u> | |
| City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> | City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> |
| Secretary Name <u>Dan Hughes</u> | | Treasurer Name <u>Pathe Turner</u> | |
| Street Address <u>19 Carriage Road</u> | | Street Address <u>181 Grayson Avenue</u> | |
| City <u>Cranston</u> | State <u>RI</u> Zip <u>02920</u> | City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | |
| Director Name <u>John Henry</u> | | Director Name <u>Steve Miga</u> | |
| Street Address <u>1030 Sandy Lane</u> | | Street Address <u>4000 Post Road</u> | |
| City <u>Warwick</u> | State <u>RI</u> Zip <u>02889</u> | City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> |
| Director Name <u>Charles McCaughey</u> | | Director Name | |
| Street Address <u>183 Palace Ave</u> | | Street Address | |
| City <u>Warwick</u> | State <u>RI</u> Zip <u>02886</u> | City | State Zip |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

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SEP 21 2015

BY CK 256740

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Patricia A. Turner, treasurer
Print or Type Name of Officer or Authorized Representative