



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000090552

2. Name of Corporation McNamara/Salvia, Inc.

3. Street Address Principal Business Office:

No. and Street: 101 FEDERAL STREET, 11TH FLOOR

City or Town: BOSTON

State: MA Zip: 02110 Country: USA

4. Business Phone No.

617-737-0040

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

STRUCTURAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | ADAM C. MCCARTHY | 3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA |
| TREASURER | BENJAMIN B. WILD | 78 RUTLAND STREET BOSTON, MA 02118 USA |
| SECRETARY | MARYELLEN DESARO | 316 RANDALL ROAD BERLIN, MA 01503 USA |
| VICE PRESIDENT | JOHN S. MATUSZEWSKI | 3 BUTTERNUT ROAD WINDHAM, NH 03087 USA |
| DIRECTOR | JOHN S. MATUSZEWSKI | 3 BUTTERNUT HILL ROAD |

| | | |
|----------|--------------------|---|
| | | WINDHAM, NH 03087 USA |
| DIRECTOR | JOSEPH A. SALVIA | 45 MT. VERNON ST 4-B BOSTON, MA 02108 USA |
| DIRECTOR | ROBERT J. MCNAMARA | 63 ATLANTIC AVENUE 11-E BOSTON, MA 02110 USA |
| DIRECTOR | ADAM C. MCCARTHY | 3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA |
| DIRECTOR | BENJAMIN B. WILD | 78 RUTLAND STREET #1 BOSTON, MA 02118 USA |
| DIRECTOR | MARK F. AHO | 477 LAKE STREET WORCESTER, MA 01604 USA |
| DIRECTOR | NEIL A. ATKINSON | 18 COVENTRY ROAD WINDHAM, MA 03087 USA |
| DIRECTOR | MARYELLEN DESARO | 316 RANDALL ROAD BERLIN, MA 01503 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.1000 | 20,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of September, 2015 at 2:27:11 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARYELLEN DESARO
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07