

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • F		THIS REPORT BY JU			PENALTY	FEE.	
1. Entity ID No.	2. Exact name o	the Corporation		1		2015	
982977	Aber	nacle	I Jest	_		SEP	
3. State of Incorporation	4. Brief description	on of the character of be $\Lambda_A = \Lambda$	is hess conducted in	Rhode Island		30	
RI	WORS	Hib of C	od				
5. Principal office address	Lookout	Ave		ston	State	Zip — — — — — — — — — — — — — — — — — — —	
6. LIST ALL OFFICERS (NA President Name	MES AND ADDRESS	ES) ("X" BOX FOR AT	TACHMENT) Vice-President Nar	Alle A C. T. L. (1901) Alle To			r r
Lemeck Lalus			Saul Metellus				
Street Address	Tet Alle	1	Street Address	30 Newa		eet	
City	State DT	Zip An An A	City	,	State DT	Zip	10
Cranston Secretary Name	<i> </i>	02920	Treasurer Name	<u>lence</u>	1 51	1 0290	18
Street Address	MARIE AN	GE LEON	Ctus at Address -	Tierre	L. tra	ncois	
1160 4	Plain Field	L Ave	Street Address	100 Wicto.	r Ave		
Johnston	State PT	Zip /29/9	City '_T	hnston	State DT	Zip 0 λ919	
7. LIST ALL DIRECTORS (N ("X" BOX FOR ATTACHMI	AMES AND ADDRES		CORPUHAJNS	MUST LIST NO	LESS THAN T		
Director Name			Director Name	0 00	, (
LEMECK LOUIS				<u>LIEKK</u>	<u> </u>	-KANC	015
Street Address 29 Lo	ockout A		Street Address	no VICT	OR AU	IE 3	
CRANSton	State $\mathcal{R}_{ar{\mathcal{I}}}$	02920	City John	nston	State	Zip 029	19
Director Name	in MFTF1	lus	Director Name				·
Street Address	NEWARK	- C+	Street Address				-
PROVIDENCE	State $\widehat{\mathcal{R}}$	2ip 02908	City		State	Zip	
8. REGISTERED AGENT IN F	HODE ISLAND						
This information is currently This report must be signed by a						epresentative, Fi	Receiver
or Trustee							
		22 pm					
File Date 1		`ユスPM FILE	J this report, incl	of perjury, I decla uding any accon	npanying sch	edules and sta	tements
Check No	elanina alema	SEP 30 2		ements containe	ed herein are i	true and correc	ct.
By:				Leneck	Louis	· 11 09-3	0-14
FOR SECRETARY OF STATE	ENCE ONLY	By 257461	Signature of Offi	cer or Authorized	Representativ	e Da	ite
FUN SCUDE IAMI UP SIAI	E USE UNLI	kmc		1 -mr	ct 1	a	

Print or Type Name of Officer or Authorized Representative

Form No. 631 Revised: 04/2014