

A. Ralpb Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (he/r)) is subject to a penalty fee of \$25,00.

| (R.I.G.L. 7-16-66 (b&τ)) | is subject to a penalty fee of \$2 | | | | | |
|--|---|--|---|-----------------------------------|-----------------------------|--|
| 1. ID No. 549484 | 2. Exact name of the limit Creative Circle, LL | name of the limited liability company ive Circle, LLC | | | | |
| 3. State of Formation Delaware | 4. Brief descripti staffing of a | 4. Brief description of the character of the business which is actually conducted in Rhode Island staffing of advertising, creative, marketing, visual communication and interactive professionals | | | | |
| 5. Principal office address 5900 Wilshire Boulevard, 11th Floor | | | City Los Angeles | State CA | ^{Zip} 90036 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND N Contact Name Patricia Bilman | | | Contact Title | | | |
| Street Address 5900 Wilshire Boulevard, 11th Floor | | | City Los Angeles | State CA | _{Zip} 90036 | |
| 7. NAME AND ADD | RESS OF EACH MANA FILL IN | GER OF THE LIMIT SPACES BEFORE US | ED LIABILITY COMPANY, IF AFING ATTACHMENTS ("X" BOX | PLICABLE - DO NOT FOR ATTACHMENT) | | |
| Manager Name | | | Manager Name | | 2015 S | |
| Street Address | | | Street Address | | REC FIAR PORA EP 3 | |
| City | State | Zip | City — | State | | |
| Manager Name | | | Manager Name | | S DI | |
| Street Address | | | Street Address | | 555 - | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | |
| | This report | By 35' | ED 30 2015 Solution An authorized person pursuant to | R.I.G.L. 7-16-66 (b). | REUEIVED SEP 25 PM 2: 30 | |

549484

| File De | ate | |
|---------|---------------------|--------------|
| Check | No | |
| Ву: | | |
| | FOR SECRETARY OF ST | ATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

9/24/2015

Signature of Authorized Person

Jule

Patricia Bilman, Compliance Administrator

Print or Type Name of Authorized Person