



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000160083

**2. Name of Corporation** Karate Instruction Assistance Initiative, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 228 ROBINSON STREET

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENHANCE THE AVAILABILITY AND ACCESSIBILITY OF INSTRUCTION IN KARATE AND RELATED MARTIAL ARTS AND FITNESS PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name     | Address   |
|-----------|---------------------|---|
| PRESIDENT | MARTHA W. PENA      | 113B ARCADIA RD. POBOX 557<br>HOPE VALLEY, RI 02832 USA |
| TREASURER | JOSEPH B. MUNRO JR. | 74 WHISPERING PINE WAY<br>EXETER, RI 02822 USA          |

|                |                      |   |
|----------------|----------------------|---|
| SECRETARY      | MEREDITH DUBUISSON   | 19 CENTRAL AVE<br>WAKEFIELD, RI 02879 USA             |
| VICE PRESIDENT | RACHEL SCOTT-LEHRACH | 34 SEAVIEW DRIVE<br>CHARLESTOWN, RI 02813 USA         |
| DIRECTOR       | KARISSA L. WALLIN    | 9 N PASTURE LANE<br>WAKEFIELD, RI 02879 USA           |
| DIRECTOR       | GRANT SMITH          | 112 WESTWIND DRIVE<br>WAKEFIELD, RI 02879 USA         |
| DIRECTOR       | JEAN R. MUNRO        | 74 WHISPERING PINE WAY<br>EXETER, RI 02822 USA        |
| DIRECTOR       | JULIE CONTE          | 110 CEDAR HOLLOW ROAD<br>WAKEFIELD, RI 02879 USA      |
| DIRECTOR       | KERRY EVERS          | 320 WESTMORELAND ST B-2<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR       | CHRISTOPHER GRAY     | 20 SHIP ST.<br>JAMESTOWN, RI 02835 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRIAN A. WAGNER ICHIBAN KARATE STUDIO 228 ROBINSON STREET WAKEFIELD , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of October, 2015 at 2:26:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOSEPH B. MUNRO, JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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