

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

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|---|------------------------------|---------------------|---|---|---|
| 3. Principal office address | A - C - 7 | 2 | City | State | Zip 07 QC 1 |
| 640 Benefit St | | | 15 State of land and the | cer /ex | 00001 |
| 4. Business Phone No. 401-359 056 0 | | | 5. State of Incorporation | | |
| 6. Brief description of the charact | | | 1 | | |
| General | cous | Au eti | ONS ac | ed cosp | portry |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR AT | | | | | |
| President Name Rockel Cwe | | | Vice-President Name Maria Vallodova | | |
| Street Address 640 Benefit 87 | | | Street Address 640 Benefit 81 | | |
| Providare | State | Zip 0286/ | City Proceed | eug RF | 02861 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| Dity | State | Zip | City | State | Zip |
| LIST ALL DIRECTORS (NAM | L ES AND ADDRES | SES) ("X" BOX FOR / | ATTACHMENT) | on est este apostant de la contra | en and an |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | 2 215 0 |
| City | State | Zip | City | State | Z |
| Director Name | | | Director Name Solution | | |
| Street Address | | | Street Address | | 3 ST. ST. ST. |
| City | State | Zip | City | State | 四 不計 |
| SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | |
| This information is appropring af record in the Office of the Convetour | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet. | | 500 | Porvolue | 1.00 | |
| This report must be executed on | | | d representative. If the co the corporation by the red | | of a receiver or trustee, |
| File Date | | FILED | Under penalty of per this report, including | jury, I declare and affirm gany accompanying sch | edules and statements, |
| | | OCT 0 8 2015 | and that all statemen | nts contained herein are | true and correct. |
| Check No | and the second of the second | 3 5 · - | | | 1/()/)/ / |
| Check NoBy: | | 416 | Signature of Authorize | ed Representative | Date Date |
| | | 11. 17 | plache | ed Representative CVUZ f Authorized Representati | |