

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

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## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. <b>651242</b>                     |   | 2. Exact name of the limited liability company  Curamedix, LLC |                             |  |   |  |
|--|---|--|-----------------------------|--|---|--|
| 3. State of Formation  Massachusetts               | 4. Brief description of the character of business conducted in Rhode Island Professional and Commercial Equipment and Supplies Wholesaler |  |                             |  |   |  |
| 5. Principal office address 40 Albion Road         |   |  | City<br><b>Lincoln</b>      | State RI   | Zip<br><b>02865</b>                               |  |
| 6. MAILING ADDRESS OF                              | LIMITED LIABILIT  | Y COMPANY AND NA   | AME OR TITLE OF CONTAC      | T PERSON:  |   |  |
| Contact Name  Gregory R. Mercure                   | •   |  | Contact Title               |  |   |  |
| Street Address 40 Albion Road                      |   |  | City<br><b>Lincoln</b>      | State RI   | Zip<br><b>02865</b>                               |  |
| 7. LIST <u>ALL</u> MANAGERS<br>("X" BOX FOR ATTACH |   | RESSES) OF THE LI  | MITED LIABILITY COMPANY     | , IF APPLICABLE - <u>DO</u>  | NOT LIST MEMBERS                                  |  |
| Manager Name                                       |   |  | Manager Name                |  |   |  |
| Street Address                                     |   |  | Street Address              |  |   |  |
| City   | State   | Zip  | City                        | State  | Zip   |  |
| Manager Name                                       |   |  | Manager Name                |  |   |  |
| Street Address                                     |   |  | Street Address              |  |   |  |
| City   | State   | Zip  | City                        | State  | Zip   |  |
| B. RESIDENT AGENT IN F                             |   |  | ary of State. Changes requi |  |   |  |
|  |   | FILED  |                             |  |   |  |
|  |   | OCT 0 9 2015   |                             |  |   |  |
|  | BY  | 3077   |                             |  |   |  |
| File Date  |   |  | this report, includ         | e/jury, I declare and afting any accompanying erits contained herein | firm that I have examined schedules and statement |  |
| Check No   | · · · · · · · · · · · · · · · · · · ·   |  |                             | 4  | 10/5/19   |  |
| Ву:  |   |  | Signature of Author         | ized Person  | /Date   |  |
|  |   |  | Gregory R. Mercure          |  |   |  |

Print or Type Name of Authorized Person

Form No. 632 Revised: 01/2012