



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>133331</b>		2. Exact name of the limited liability company <b>Container Realty Company, LLC</b>			
3. State of Formation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>to hold, own, buy, sell, pledge or otherwise deal in any and all investment opportunities</b>			
5. Principal office address <b>3 Venus Way</b>		City <b>Attleboro</b>	State <b>MA</b>	Zip <b>02703</b>	
<b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>					
Contact Name <b>Gail A. Conca</b>		Contact Title <b>Operating Manager</b>			
Street Address <b>P.O. Box 2306</b>		City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02861</b>	
7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b> ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Manager Name <b>Glen M. Gardiner</b>		Manager Name <b>Gail A. Conca</b>			
Street Address <b>3 Venus Way</b>		Street Address <b>3 Venus Way</b>			
City <b>Attleboro</b>	State <b>MA</b>	Zip <b>02703</b>	City <b>Attleboro</b>	State <b>MA</b>	Zip <b>02703</b>
Manager Name <b>J. Samuel Abbott</b>		Manager Name			
Street Address <b>3 Venus Way</b>		Street Address			
City <b>Attleboro</b>	State <b>MA</b>	Zip <b>02703</b>	City	State	Zip
<b>8. RESIDENT AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.					

**FILED**

OCT 09 2015

By 92468

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Gail A. Conca 10-7-15  
 Signature of Authorized Person Date

GAIL A. CONCA  
 Print or Type Name of Authorized Person