Amended



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| Filing Fee: \$50.00 • FAI  | LUKE TO FILE I      | HIS REPURT BY W         | IARCH 31 WILL RES  | ULI IN A      | \$25.00 PENA | LIT FEE.                              |                   |  |
|--|---------------------|-------------------------|--|---------------|--------------|---------------------------------------|-------------------|--|
| 1. Entity ID No.   | 2. Exact name of    | the Corporation         | orporation   |               |              |                                       |                   |  |
| 993517   | G-F                 | FAM, C                  | 019.   |               |              |                                       |                   |  |
| 1. Entity ID No.  993517  2. Exact name of the Corporation  993517  3. Principal office address  215 Plain St Unit #6  4. Business Phone No.               |                     |                         | City 1 Vorth Attlebor MA 2ip 5. State of Incorporation   |               |              |                                       |                   |  |
| 4. Business Phone No.  |                     |                         | 5. State of Incorporation                                | on 🔥          |              |                                       |                   |  |
| (508) 215 - 4800<br>6. Brief description of the character of business conducted in Rhode Island  |                     |                         | MA   |               |              |                                       |                   |  |
| <ol><li>Brief description of the charac</li></ol>  | ter of business con | ducted in Rhode Island  | 1  |               |              |                                       |                   |  |
| Emergency  | restor              | ration se               | rvices   |               |              |                                       |                   |  |
| PARTICULAR PROPERTIES (VAME  |                     | HEED (1-24 CHOOK FICHER |  | Quality (ent) |              |                                       |                   |  |
| President Name<br>John Gusliotta   |                     |                         | Vice-President Name                                      |               |              |                                       |                   |  |
| Otropa Addreson  |                     |                         | Street Address   |               |              |                                       |                   |  |
| City Conselad  | State 12 /          | 02864                   | City   | ty State      |              | Zip                                   |                   |  |
| Secretary Name   |                     |                         | Treasurer Name   | Uc X          | enney        |                                       |                   |  |
| Street Address   |                     |                         | Street Address The Dec                                   | 1 A           | re           |                                       |                   |  |
| City   | State               | Zip                     | City Spithfield State                                    |               | State /2/    | Zip 029/7                             |                   |  |
| 8 LIST ALL DIRECTORS (NAI  | AES AND ADDRES      | ISES) ("X" BOX FOR      |  | 3 32 3 33 6   |              |                                       |                   |  |
| Director Name  David  I  | Arancio             |                         | Director Name  |               |              | 2015                                  | C                 |  |
| Street Address  3 & Box Tu   | ·                   | ;ve                     | Street Address   |               |              | OCT                                   | RPG<br>PO         |  |
| City<br>Rochester  | State<br>MA         | Zip 02 770              | City   | State         |              | Zip <b>i</b>                          | CEI<br>ARY<br>RAT |  |
| Director Name  | •                   | •                       | Director Name  |               |              | <b>A</b>                              | OKS<br>OF<br>OKS  |  |
| Street Address   |                     | _                       | Street Address   |               |              | <del>၂</del><br>၁                     | BIAI              |  |
| City   | State               | Zip                     | City   |               | State        | Zip                                   | m                 |  |
| 8. SHARES AUTHORIZED   |                     |                         | 10. SHARES ISSUED  | ("X" BOX      | FOR ATTACH   | ÆNT)                                  |                   |  |
|  |                     |                         | NUMBER OF SHARES   | 7             |              | PAR VALUE                             |                   |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                     | 275,000                 |  | -NP           | # 0          | · · · · · · · · · · · · · · · · · · · |                   |  |
| This report must be executed or  |                     |                         | ed representative. If the c<br>the corporation by the re |               |              | of a receiver o                       | r trustee,        |  |

| ***************************************  | port mode be emboured on bendin or an   | o corporation by the recent of the delication   |                      |
|--|---|---|----------------------|
| Sign oct 13 with 23  | FUED                                    | Under penalty of perjury, I declare and affirm that this report, including any accompanying scheduland that all statements contained herein are true. | iles and statements, |
|  | No. C. C. Northern Lag 7                | a le  |                      |
| ADVENCE OF THE PARTY OF THE PAR | and the second second                   | Signature of Authorized Representative  | Date                 |
|  | 007 4 0                                 |   | Date                 |
| THE IN LABOR.  |   | Paul McKenney   |                      |
| LEGIOSITE HEALTH OF STATE USE O  |   | July July   |                      |
|  | こうしょく しょくりん                             | Rrint or Type Name of Authorized Representative   |                      |
| Form No. 630 140 40  |   | And or type traine of Additionized Hoprosonialive   |                      |
| Revised: 01/2012   | By 111111111111111111111111111111111111 | 11/1  |                      |
| Heriacu, virzoiz   | • | • •   |                      |

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

Nellie M. Gorbea
Secretary of State

Tullin U. Horler

