

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (heter)) is subject to a penalty fee of \$25.00.

| 1-1D No. 163604 | | 2. Exact name of the limited liability company PROVIDENCE INVESTMENT PARTNERS, LLC | | | | |
|--|---------------------|--|--|---|-----------------------|--|
| 3 State of Formation Delaware | Providence | on of the character of the hu Investment Manag Partners II C is an | siness which is actually conducted in Rhoa ement, LLC is an investment affiliate | le Island advisory firm, of wl | hich Providence | |
| 5. Principal office address 500 EXCHANGE STREET, SUITE 1200 | | | PROVIDENCE | State RI | 24p 02903 | |
| 6. <mark>MAILING ADI</mark> Contact Name RICHMOND JI | | ILITY COMPANY ANI | O NAME OR TITLE OF CONTACT Contact Title | PERSON: | , | |
| Street Address 500 EXCHANGE STREET, SUITE 1200 | | | City PROVIDENCE | State RI | 2ip 02903 | |
| 7. NAME AND A | | GER OF THE LIMITE SPACES BEFORE USI | D LIABILITY COMPANY, IF APP NG ATTACHMENTS ("X" BOX FO | I LICABLE - <u>DO NO'I</u> DR ATTACHMENT) [| <u>r list members</u> | |
| Manager Name RUSSELL J. JEFFREY | | | Manager Name | Manager Name | | |
| Street Address 500 EXCHANC | GE STREET, SUITE 12 | 00 | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| PROVIDENCE | . RI | 02903 | | | | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| | • | | <u>.</u> | | | |

FILED OCT 2 6 2015

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This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

163604

| File Date |
|---------------------------------|
| Check No. |
| By: |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

RICHMOND JEFFREY

Print or Type Name of Authorized Person