



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                        |                                    |                          |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------|------------------------------------|--------------------------|-----|
| 1. Entity ID No.<br><b>137630</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>421 MAIN STREET CORPORATION</b> |                                    |                          |     |
| 3. Principal office address<br><b>429 MAIN STREET</b>                                                                                                      |                    | City<br><b>WARREN</b>                                                  | State<br><b>RI</b>                 | Zip<br><b>02885</b>      |     |
| 4. Business Phone No.<br><b>401-245-8900 X13</b>                                                                                                           |                    | 5. State of Incorporation<br><b>RI</b>                                 |                                    |                          |     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>ALL ASPECTS OF REAL ESTATE</b>                                           |                    |                                                                        |                                    |                          |     |
| <b>7. OFFICERS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT</b>                                                                                            |                    |                                                                        |                                    |                          |     |
| President Name<br><b>HIRUM A JAMIEL II</b>                                                                                                                 |                    |                                                                        | Vice-President Name<br><b>SAME</b> |                          |     |
| Street Address<br><b>429 MAIN STREET; PO BOX 405</b>                                                                                                       |                    |                                                                        | Street Address                     |                          |     |
| City<br><b>WARREN</b>                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02885</b>                                                    | City                               | State                    | Zip |
| Secretary Name<br><b>SAME</b>                                                                                                                              |                    |                                                                        | Treasurer Name<br><b>SAME</b>      |                          |     |
| Street Address                                                                                                                                             |                    |                                                                        | Street Address                     |                          |     |
| City                                                                                                                                                       | State              | Zip                                                                    | City                               | State                    | Zip |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT</b>                                                                                  |                    |                                                                        |                                    |                          |     |
| Director Name<br><b>NONE</b>                                                                                                                               |                    |                                                                        | Director Name                      |                          |     |
| Street Address                                                                                                                                             |                    |                                                                        | Street Address                     |                          |     |
| City                                                                                                                                                       | State              | Zip                                                                    | City                               | State                    | Zip |
| Director Name                                                                                                                                              |                    |                                                                        | Director Name                      |                          |     |
| Street Address                                                                                                                                             |                    |                                                                        | Street Address                     |                          |     |
| City                                                                                                                                                       | State              | Zip                                                                    | City                               | State                    | Zip |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                        |                                    |                          |     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                        |                                    |                          |     |
| <b>10. SHARES ISSUED (X) BOX FOR ATTACHMENT</b>                                                                                                            |                    |                                                                        |                                    |                          |     |
| NUMBER OF SHARES<br><b>4000</b>                                                                                                                            |                    | CLASS/SERIES                                                           |                                    | PAR VALUE<br><b>NONE</b> |     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| File Date                       |
| Check No.                       |
| By                              |
| FOR SECRETARY OF STATE USE ONLY |

**FILED**

**OCT 27 2015**

**10763**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Hiram A. Jamiel II*

**10-22-2015**

Signature of Authorized Representative

Date

**HIRUM A JAMIEL II, PRESIDENT**

Print or Type Name of Authorized Representative