

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

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LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| | 2. Exact name of the limited liability company 28 Catherine, LLC | | | | |
|----------------------|--|--|---|--|--|
| | Brief description of the character of business conducted in Rhode Island To hold and manage rental real estate | | | | |
| TOTION | | | | | |
| ress | | City Bristol | State RI | Zip 02809 | |
| LIMITED LIABILI | TY COMPANY AND | NAME OR TITLE OF CONTACT F | ERSON: | <u> </u> | |
| | | Contact Title Member | | | |
| et | | City Dartmouth | State MA | Zip 02748 | |
| (NAMES AND ADI | PRESSES) OF THE | LIMITED LIABILITY COMPANY, II | FAPPLICABLE - DO | NOT LIST MEMBERS | |
| | | Manager Name NONE | | | |
| | | Street Address | | | |
| State | Zip | City | State | Zip | |
| | | Manager Name NONE | | | |
| Street Address | | Street Address | | | |
| State | Zip | City | State | Zip | |
| HODE ISLAND | | | L | | |
| tly of record in the | e Office of the Secr | etary of State. Changes require t | iling Form 642. | | |
| | 4. Brief des To hold LIMITED LIABILIT (NAMES AND ADD MENT) State State HODE ISLAND | 28 Catherine, LLC 4. Brief description of the characteristic formula and manage re LIMITED LIABILITY COMPANY AND (NAMES AND ADDRESSES) OF THE MENT) State State Zip HODE ISLAND | 28 Catherine, LLC 4. Brief description of the character of business conducted in Rhood To hold and manage rental real estate City Bristol | 4. Brief description of the character of business conducted in Rhode Island To hold and manage rental real estate City Bristol State RI | |

| File Date | 0012/203 | Under penalty of perjury, I declare and affirm the this report, including any accompanying sched | | |
|---------------------------------|--|--|---------------|--|
| Check No | 4246 | and that all statements contained herein are tru | e and correct | |
| By: | The second secon | Signature of Authorized Person | Date | |
| FOR SECRETARY OF STATE USE ONLY | | Judith Bowen, Member | | |
| ON OCCUPANT OF STATE USE ONLY | | Print or Type Name of Authorized Person | THE WAR | |

Form No. 632 Revised: 01/2012