

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact nar | 2. Exact name of the limited liability company | | | | | | | | |
|--|--|--|-----------------------------------|-------------------------|---------------------|--|--|--|--|--|
| 149051 | Maplecre | Maplecrest LLC | | | | | | | | |
| 3. State of Formation | 4. Brief desc | cription of the charac | ter of business conducted in Rhoc | de Island | | | | | | |
| Rhode Island | To hold operate lease buy and sell real estate | | | | | | | | | |
| 5. Principal office address 42 Maplecrest Drive | | | City Smithfield | Zip 02828 | | | | | | |
| | | Y HOMEANY AND | NAME OF THE EOF CONTACT I | SERBON: | | | | | | |
| Contact Name Melissa Silverman | | | Contact Title | | | | | | | |
| Street Address 2 Pine Grove Circle | | | City Greenville | State RI | Zip 02828 | | | | | |
| 7. LET ALL MANAGERS ("X" BOX FOR ATTACH | NAMES AND ADD | RESSES) OF THE | LIMITED LIABILITY COMPANY, I | FAPPLICABLE - <u>Do</u> | SOLUSI MEMBERS | | | | | |
| Manager Name | | | Manager Name | | | | | | | |
| Street Address | | | Street Address | | | | | | | |
| City | State | Zip | City | State | Zip | | | | | |
| Manager Name | | | Manager Name | | F10- | | | | | |
| Street Address | | | Street Address | | | | | | | |
| City | State | Zip | City | State | Zeo | | | | | |
| 8. RESIDENT AGENT IN R | HODE ISLAND | | | | | | | | | |
| This information is curren | tly of record in th | e Office of the Secr | etary of State. Changes require | filing Form 642. | o n ≟: | | | | | |
| | | | | | PM 12: 04 | | | | | |
| EII | EDM | | | | ₽ | | | | | |

FILEU

OCT 2 5 2015

BY M 25953D

| **** | Females Shadt | 0.0000000000000000000000000000000000000 | Y-1-44-42-6-4. | 3461316343 | 2000 | 100 107 10 | 44230000 | 20220323 | ****** | x+2+2425 | 2000000 | 378787338 |
|----------|---|--|---|---|---------------|------------------|--|---|---|---|---------------------------------------|--------------|
| 55.13% | 12131313333 | 227212368 | Section 15 | 851 189 00 | ******* | 1000 | 231 113 223 | CONTRACT N | a representative in the | Mark His | P95049E3: | 282525cts |
| >4894 | 48424444 | 6404080 | 14370 (2022) | 125.00.00 | LUCILLE | 1000 | 441312160 | 120 100 120 1 | | ****** | 0.8842.04 | 83016368 |
| | ******** | SECOND | STATE OF STREET | 86655315 | eesta kasti | 1000 | | 20000000 | | ******** | 4435004 | xxxxxxxx |
| 1,620 | 100 | 227077772 | and the state of | MALE PAR | D444484 | 1000 120 100 | ******** | 233355123 | 111233 | 400 | ALC: NOTE: 1 | ******* |
| 14343 | File | 80 5 1 1 | 100000000 | eon states | 1000000 | 0.000 | ar property | M3343 00:00 | | 201310121 | 0.000 | 2000 |
| 28644 | 10 HW 13 H | Sec. 14 | 1. T. 20 M. CONT. | Continued to | 14445599 | ******* | | 2338077 | | SIGIOUS | R 24300 243 | 2,522,654.64 |
| œ | ******** | P10015528 | \$1.00 | 000000000000000000000000000000000000000 | Market State | 2000000000 | CONTRACTOR OF | NAMES OF THE OWNER, | 000000000000000000000000000000000000000 | 232833500 | 0.00 | |
| | 3220322 | 24 44 8 9 9 9 | 0101310346 | 128969638 | E30000368 | K 3621 352 | $\times 22200$ | DECEMBER 1 | ****** | 42544 | EXMI | 9×4×5×4× |
| 14040 | 10121-001-001 | 92320252 | i ji bayan da | 300 March 1980 | E-market | 10000 | 11000000 | N 23 123 32 | 3215 15.30 | 5453333454 | anner i | ******* |
| 1411 | 1200000000 | 400004 | | | | 3300 | | 89935595 | ****** | MIN. X | omon: | |
| 83324 | 1118600000 | 233325 | 22200 | ******** | :564aX | 12 12 516 3 | 22222 | BY SECTION 1 | 000000000 | \$32,3×330 | cooperate y | 00×5m0×0> |
| + ++ | Che | Service Services | S (2000)00000 | and the second | 195,200,000 | 1870025007 | and the second | 120000000 | STREET, ST | C2333333 | 200 | ****** |
| 1452 | 8 57 1 | 441 (2) | | | 100000 | 100 | 434 X M | 100000000000000000000000000000000000000 | N. Bellevick | BUSINESS. | | |
| 1000 | 1000-20-00-00-00-00-00-00-00-00-00-00-00- | A A A W. | Section Committee | A153645A | 2400.0002 | \$00.00000xx | ********* | Mar. 1357 | | A523 93 89d | 2000 | ****** |
| 34333 | · *********** | 4500000000 | 0022033 | 123C353.13 | 3830 433 | ******* | S0000000000000000000000000000000000000 | 100000000000000000000000000000000000000 | 200000000 | 320204086 | Samuel Samuel | |
| 25348 | 100000000 | The second of | SEPARATE AND ADDRESS. | 110000 | nama: | 1000 | A400 C | GRANG B | A 10 5 W 5 S | ORNER | name | ****** |
| \$ 58:58 | 31 Table 2007 | 20 0420 3424 | 100 355 | Harrison. | 130000 | L. Maria | MILITERS. | (31830/13 | 2 × 10 100 2.5 | SESSE SERVER | E KPM956 | ******** |
| **** | | | | | 51000000 | erre erre | ത്താര | 300000 | | **** | 24,1000 | ********** |
| XX; | Manager 1985 | 140 1205 188 | 926222385 | | | in the late | 224 8 628 7 4 | P55425588 | SACRESSION NA | 2232222 | $\infty \infty$ | Mex+2+14 |
| 25383 | S - 77779 | DECEMBER OF | SCI DE L'ENDRE | 100000 | 1700001 | | 2012 3 100 000 | 225000 | 162524934 | SUBSTITUTE. | Market Park | ******* |
| C 44. 54 | By: | | | | | | | | | 12 N 1 1 1 1 1 1 | 483,050 | 23527252 |
| 00 05 | 100000 2100 | N | | ********* | | CONTRACTOR OF | | LATE CONTRACTOR | ********** | X020X0300 | 20000000 | 201820203 |
| 25233 | 200 | | 7512 YARRING | 10000000 | 1010 | 2395110 | ecusion: | 9000,00 | \$150 E.S. | mm | 0.000 000 000 | ******* |
| PHS526 | ALC: UNKNESS | d to be booked | 340 E 3 E 5 E 5 E 5 E 5 E 5 E 5 E 5 E 5 E 5 | CCX:183400 | WHAT YER | NUMBER OF STREET | 1000000000 | COLUMN | | CINION CL | | 344444343 |
| 13353 | 0075727272 | | | NXS NO | | | 034233333 | 12000 | | SEE BACEC | | nosu: |
| ***** | | STREET, STREET | 4145413668 | MASSES NO | near an | | 388533653 | F35333395 | | 954934732 | (**** | ********* |
| 28283 | on Market Control | 214100 | diam'r. | *********************** | 1020-1420 | and dillo | 324930433 | 1014 2023 3 | 20022700 | 222.711.223 | 22222 | 44465171 |
| | 8 T 6 3 | 35. | 1 30 × 3 1 | Sec. 3. | ~ % " WE | A 7 * 18 | A 60. | Sec. 11. | 医第三八 | 178 6 | 1 28. | 3.5444.5 |
| 21213 | 500 | | CH | " K Z | 3 8 300 | ~ / 360 | ~ 2 × . | . X X 119 | 38 7 5 | w(0) (0) | 1 20 | 20.000 |
| Sec. | A 100 100 2000 | | 2270000 | | Marine Marine | | :3300000 | | 335 | 000000000000000000000000000000000000000 | · · · · · · · · · · · · · · · · · · · | XOUND ON |
| 2123 | 26272877 | reining (1980) | MESSESSES CO | SCENE 250 | 23/C (2/20) | 700 | AND DESCRIPTIONS | 4100000000 | ********* | :13×10068 | ದೀಪದಿಕೆ | 20712028 |
| :3582 | 337.5.2.2.2.53 | No. of Section 2 | A REPORTED IN | 295.575 | 110000 | COMMIT | 25 60 100 | 332010-05 | 200000 | ARTON COM | en en en en | ****** |
| | | | | | | | | | | | | |

Form No. 632 Revised: 01/2012 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Melissa Silverman

Print or Type Name of Authorized Person